



1 Peter

The Notecard

Author:

Peter

Theme:

God's grace is sufficient

Chapters:

5

Outline:

- I. Salvation (Chap 1)
- II. Sanctification (Chap 2 & 3)
- III. Suffering (Chap 4)
- IV. Serving (Chap 5)

Anchor verse:

5:12 - By Silvanus, a faithful brother unto you, as I suppose, I have written briefly, exhorting, and testifying that this is the true grace of God wherein ye stand.

The Outline

I. Salvation 1:3-25

- A. The hope of salvation vs. 3-5
- B. The joy of salvation vs. 6-9
- C. The inquiry into salvation vs. 10-12
- D. The new life of salvation vs. 13-16
- E. The redemption of salvation vs. 17-21
- F. The new birth of salvation vs. 22-25

The Outline

II. Sanctification 2-3

- A. The sustenance of sanctification vs. 1-3
- B. The structure of sanctification vs. 4-8
- C. The society of sanctification vs. 9-10
- D. The service of sanctification vs. 11-17
- E. The suffering of sanctification vs. 18-20
- F. The Shepherd of sanctification vs. 21-25
- G. The spousal duties of sanctification 3:1-7
- H. The speech of sanctification 3:8-12
- I. The seat of sanctification 3:13-17
- J. The Savior of sanctification 3:18-22

The Outline

III. Suffering 4

- A. The present response to suffering vs. 1-11
- B. The future hope of suffering vs. 12-19

IV. Serving 5:1-11

- A. The charge to the elders vs. 1-4
- B. The instructions to the suffering church vs. 5-10
- C. The Doxology vs. 11

The Anchor Verse

1Pe 5:12 — By Silvanus, a faithful brother unto you, as I suppose, I have written briefly, exhorting, and testifying that this is the true grace of God wherein ye stand.

Our Example of Suffering

2:21 – 25

v2:21 – For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps:

Acts 11:26b – And the disciples were called Christians first in Antioch.

The suffix “ian” means to have the same meaning or properties as

Our Example of Suffering - 2:21 – 25

2:22-23 – Who did no sin, neither was guile found in his mouth:

²³Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed *himself* to him that judgeth righteously:

Jas 3:2 – For in many things we offend all. If any man offend not in word, the same *is* a perfect man, *and* able also to bridle the whole body.

Heb 9:27 And as it is appointed unto men once to die, but after this the

2Co 5:10 For we must all appear before the judgment seat of Christ; that every one may receive the things *done* in *his* body, according to that he hath done, whether *it be* good or bad.

judgment:

Our Example of Suffering - 2:21 – 25

2:24 Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

1Pe 4:8 And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins.

Likewise

1Pe 3:1 Likewise, ye wives, *be* in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives;

1Pe 3:2 While they behold your chaste conversation *coupled* with fear.

1Pe 3:7 Likewise, ye husbands, dwell with *them* according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.

Choices

Basically here you have 2 choices:

- Leave it in
- Pull the splinter out

