Be Thou my Vision, O Lord of my heart.

Naught be all else to me, save that Thou art.

Thou my best thought by day or by night,

Waking or sleeping, Thy presence my light.

Be thou my wisdom, and thou my true Word. I ever with thee and thou with me, Lord. Thou my great Father, and I thy true son, Thou in me dwelling, and I with Thee one.

Riches I need not, nor man's empty praise, Thou mine inheritance, now and always. Thou and Thou only be first in my heart, High King of heaven, my Treasure Thou art.

High King of heaven, my victory won,
May I reach heaven's joys, O bright heaven's Sun!
Heart of my own heart, whatever befall,
Still be my Vision, O Ruler of all.

Blessed be your name in the land that is plentiful Where your streams of abundance flow Blessed be your name

Blessed be your name when I am found in the desert place thou I walk through the wilderness Blessed be your name.

Every blessing you pour out I'll turn back to praise When the darkness closes in Lord, still I will say

Blessed be the name of the Lord

Blessed be your name

Blessed be the name of the Lord

Blessed be your glorious name

Blessed be your name when the sun's shining down on me When the world's "all as it should be" Blessed be your name

Blessed be your name on the road marked with suffering Though there is pain in the offering Blessed be your name

You give and take away
You give and take away
My heart will choose to say
Lord blessed be your name



Hosea – Minor prophet who's not Jonah—feel free to skip.
 Joel – Minor prophet who's not Jonah—feel free to skip.
 Amos – Minor prophet who's not Jonah—feel free to skip.
 Obadiah – Minor prophet who's not Jonah—feel free to skip.
 Jonah – An anthropomorphic asparagus goes on an adventure with some pirates.

Micah – Minor prophet who's not Jonah—feel free to skip.

Nahum – Minor prophet who's not Jonah—feel free to skip.

Habakkuk – Minor prophet who's not Jonah—feel free to skip.

Zephaniah – Minor prophet who's not Jonah—feel free to skip.

Haggai – Minor prophet who's not Jonah—feel free to skip.

Zechariah – Minor prophet who's not Jonah—feel free to skip.

Malachi – Minor prophet who's not Jonah—feel free to skip.

(1) Our decisions are governed by <u>light</u> or by <u>lust</u>:

JONAH

A. Vs 3. ...according to the word of the LORD

(2) <u>Light</u>: This is the way of the "new man" (Eph 5:8, 14-15) The Light is God's Word (Ps 119:105) Walking in the light starts with the <u>fear</u> of the Lord (Prov 1:7) and ends with <u>grace</u> through faith. (Rom 5:2)

JONAH

A. Vs 3. ...according to the word of the LORD

Eph 5:8 For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light:

Eph 5:14 Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.

Eph 5:15 See then that ye walk circumspectly, not as fools, but as wise,

Psa 119:105 NUN. Thy word is a lamp unto my feet, and a light unto my path.

Pro 1:7 The fear of the LORD *is* the beginning of knowledge: *but* fools despise wisdom and instruction.

Rom 5:2 By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.

(3) <u>Lust</u>: This is the way of the old man and is <u>natural</u>. (1 John 2:15-17). It begins at birth (our natural state of being) and ends (results) in death (Prov 16:25) with nothing but disappointment along the way (Rom 8:20-22, Eccles). (Not just talking about <u>sexual</u> sin)

JONAH

A. Vs 3. ...according to the word of the LORD

1Jn 2:15 Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him.

1Jn 2:16 For all that *is* in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

1Jn 2:17 And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.

Pro 16:25 There is a way that seemeth right unto a man, but the end thereof are the ways of death.

Rom 8:20 For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected *the same* in hope,

Rom 8:21 Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.

Rom 8:22 For we know that the whole creation groaneth and travaileth in pain together until now.

(4) So, 2 days are "missing". Compare scripture to scripture:



Vs 4: A City of 3 days Journey

a) Eph 3:16 (and 1:10). The church age is a mystery: previously unseen, now revealed

JONAH

Vs 4: A City of 3 days Journey

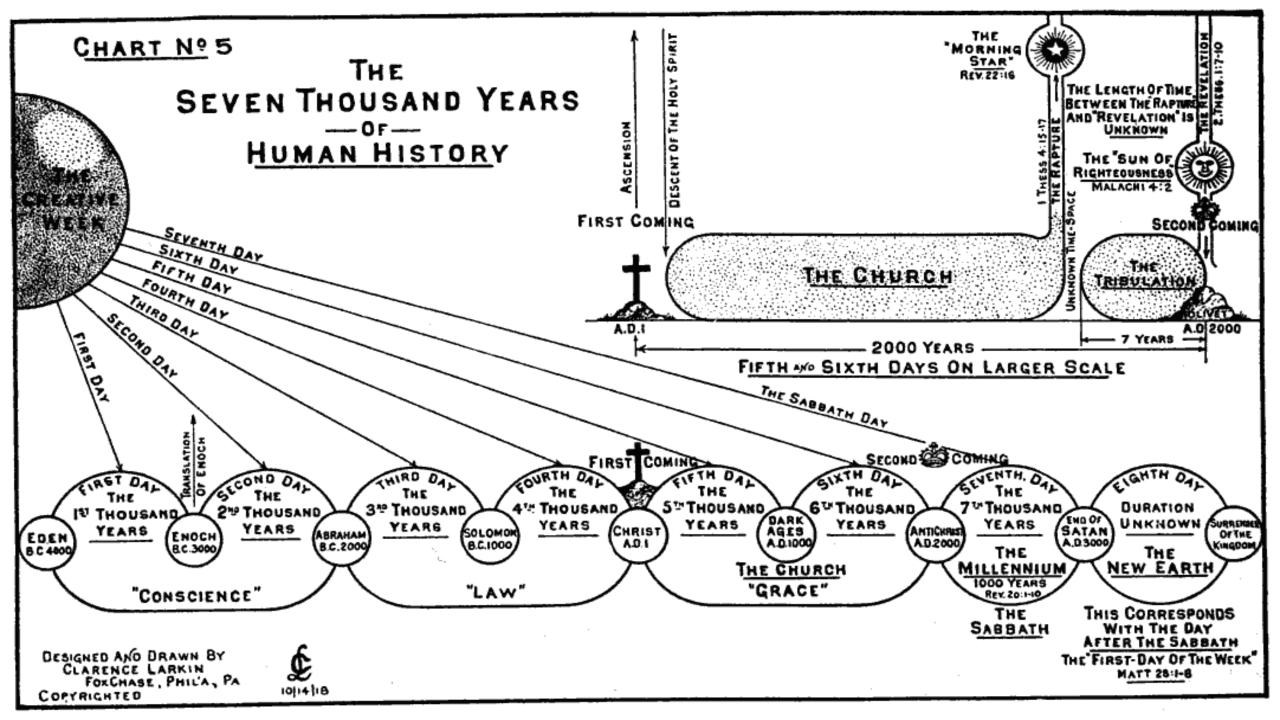
Eph 1:9 Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself: Eph 1:10 That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:

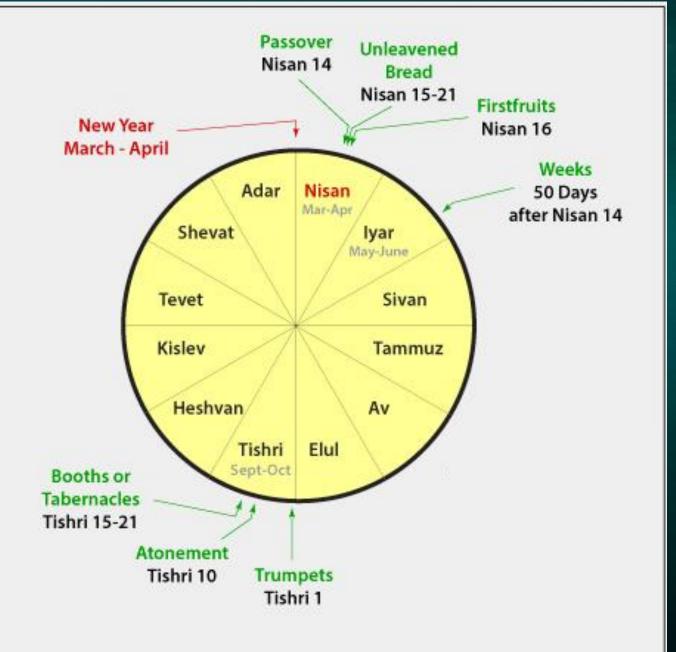
2Pe 3:8 But, beloved, be not ignorant of this one thing, that one day *is* with the Lord as a thousand years, and a thousand years as one day.

b) 2 Peter 3:8: If a day is as a thousand years (2 Pe 3:8), 2,000 <u>years</u> are missing.



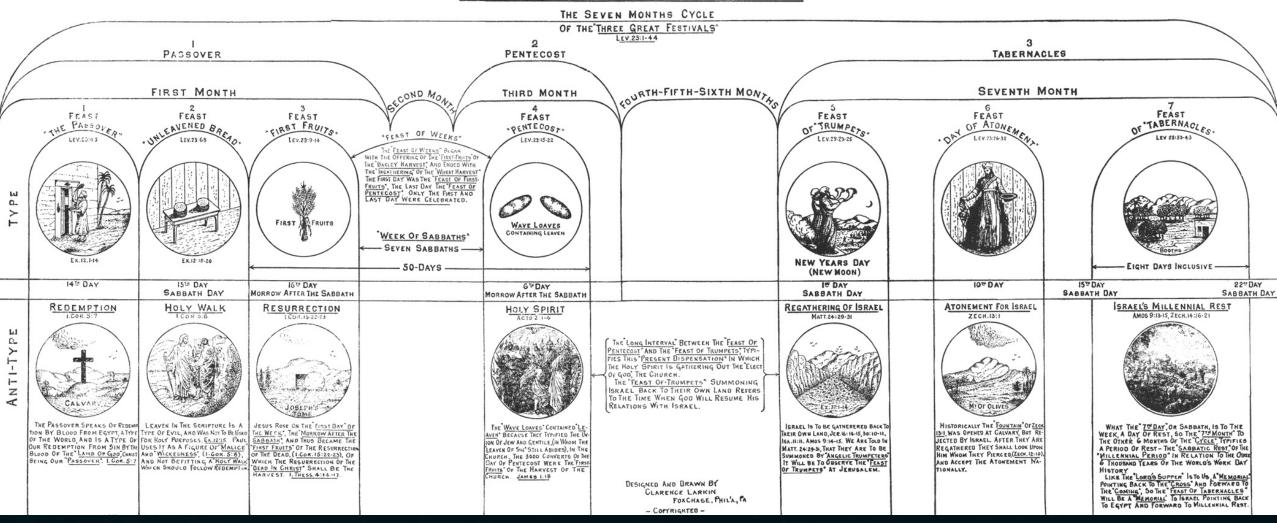
Vs 4: A City of 3 days Journey





Calendar of the Jewish Feasts (Lev. 23)

THE FEASTS OF THE LORD



(1) The people of Nineveh believed God and were <u>spared</u>.

JONAH

(2) They were spared because what they did was based on what God <u>said</u>.

JONAH

(3) Compare with John 3:16 for salvation.

JONAH

(4) Compare with 1 Thess 2:13 for sanctification.

JONAH

1Th 2:13 For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received *it* not *as* the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe.

