



# ROMANS

LWC *1-19-20*

ROMANS 15:8-21

## CHAPTER 15

1 We then that are strong ought to bear the infirmities of the weak, and not to please ourselves.

2 Let every one of us please *his* neighbour for *his* good to edification.

3 For even Christ pleased not himself; but, as it is written, The reproaches of them that reproached thee fell on me.

4 For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.

5 Now the God of patience and consolation grant you to be likeminded one toward another according to Christ Jesus:

6 That ye may with one mind *and* one mouth glorify God, even the Father of our Lord Jesus Christ.

7 Wherefore receive ye one another, as Christ also received us to the glory of God.

8 Now I say that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises *made* unto the fathers:

9 And that the Gentiles might glorify God for *his* mercy; as it is written, For this cause I will confess to thee among the Gentiles, and sing unto thy name.

10 And again he saith, Rejoice, ye Gentiles, with his people.

11 And again, Praise the Lord, all ye Gentiles; and laud him, all ye people.

12 And again, Esaias saith, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust.

13 Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.

14 And I myself also am persuaded of you, my brethren, that ye also are full of goodness, filled with all knowledge, able also to admonish one another.

15 Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of God,

16 That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost.

17 I have therefore whereof I may glory

through Jesus Christ in those things which pertain to God.

18 For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed,

19 Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ.

20 Yea, so have I strived to preach the gospel, not where Christ was named, lest I should build upon another man's foundation:

21 But as it is written, To whom he was not spoken of, they shall see: and they that have not heard shall understand.

22 For which cause also I have been much hindered from coming to you.

23 But now having no more place in these parts, and having a great desire these many years to come unto you;

24 Whensoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with your *company*.

25 But now I go unto Jerusalem to minister unto the saints.

26 For it hath pleased them of Macedonia and Achaia to make a certain contribution for the poor saints which are at Jerusalem.

27 It hath pleased them verily; and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things.

28 When therefore I have performed this, and have sealed to them this fruit, I will come by you into Spain.

29 And I am sure that, when I come unto you, I shall come in the fulness of the blessing of the gospel of Christ.

30 Now I beseech you, brethren, for the Lord Jesus Christ's sake, and for the love of the Spirit, that ye strive together with me in *your* prayers to God for me;

31 That I may be delivered from them that do not believe in Judaea; and that my service which *I have* for Jerusalem may be accepted of the saints;

32 That I may come unto you with joy by the will of God, and may with you be refreshed.

33 Now the God of peace *b* with you all.

# Review

## CHAPTER 15

**1** We then that are strong ought to bear the infirmities of the weak, and not to please ourselves.

**2** Let every one of us please *his* neighbour for *his* good to edification.

Precedent { **3** For even Christ pleased not himself; but, as it is written, The reproaches of them that reproached thee fell on me.

Perfect Word Process { **4** For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.

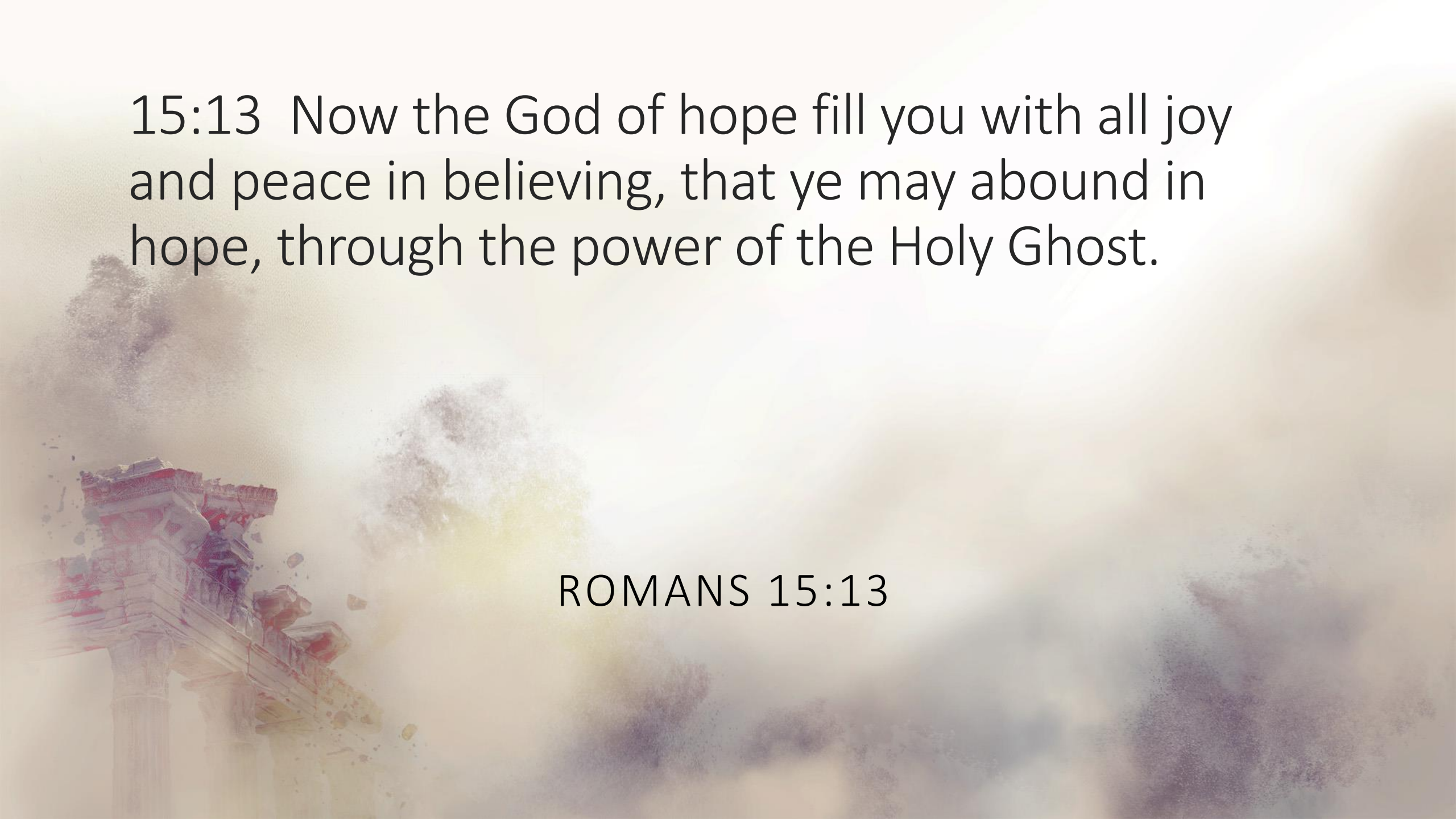
Pattern { **5** Now the God of patience and consolation grant you to be likeminded one toward another according to Christ Jesus:

**6** That ye may with one mind *and* one mouth glorify God, even the Father of our Lord Jesus Christ.

Possession { **7** Wherefore receive ye one another, as Christ also received us to the glory of God.

Review: Renew  
our minds re:  
how we look at  
and treat each  
other.

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15:13 Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.

ROMANS 15:13

1Co 13:13 And now abideth faith, **hope**, charity, these three; but the greatest of these is charity.

Rom 8:24 For we are **saved by hope**: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for?

Rom 5:2 By whom also we have access by faith into this grace wherein we stand, and **rejoice in hope** of the glory of God.

Rom 5:4 And patience, experience; and **experience, hope**:

Rom 5:5 And **hope maketh not ashamed**; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.

Rom 15:13 Now the God of hope fill you with all joy and peace in believing, that ye may **abound in hope**, through the power of the Holy Ghost.

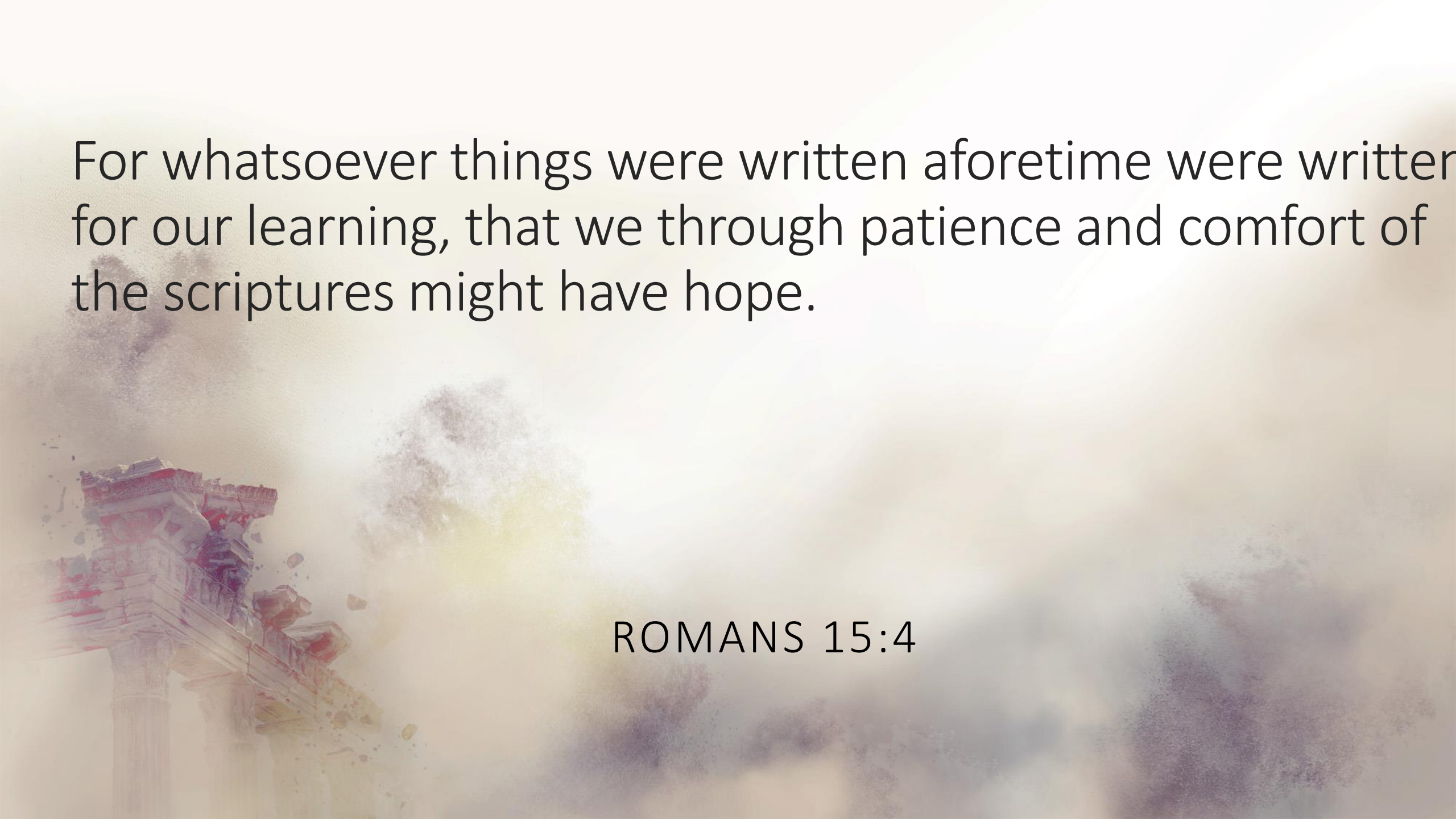
2Co 3:12 Seeing then that we **have such hope**, we use great plainness of speech:

## Paul's Exhortation to Live an Abundant Life.

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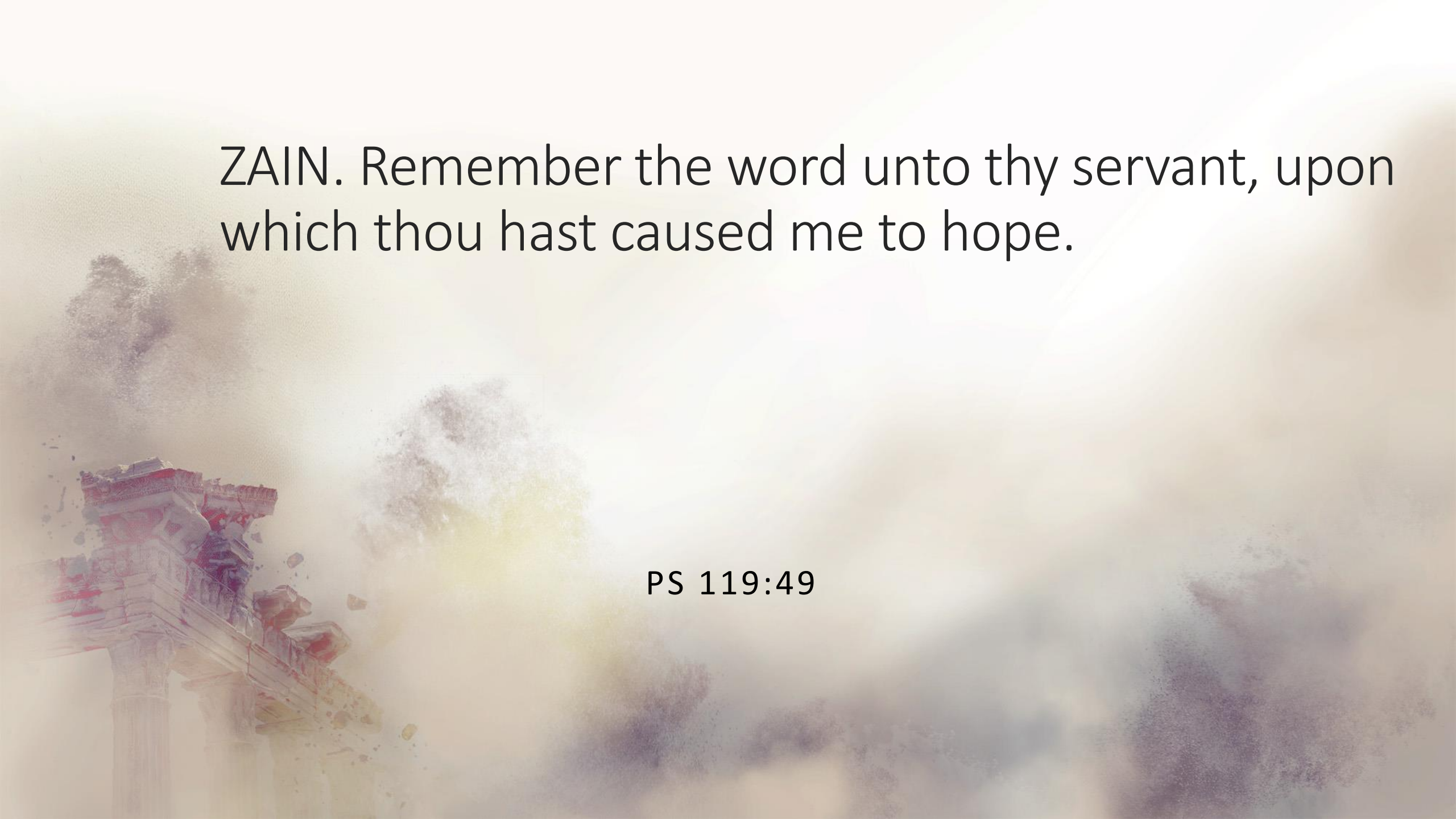
Vs 13: Note: This is a prayer to the God of Hope, Being filled with all joy and peace comes from believing (Rom 15:4, Ps 119:49). The result is that we abound in hope.





For whatsoever things were written aforetime were written  
for our learning, that we through patience and comfort of  
the scriptures might have hope.


ROMANS 15:4

The background of the image is a soft, painterly illustration. On the left side, there are the ruins of a classical building, possibly a temple, with columns and a pediment. From these ruins, thick plumes of smoke or mist rise into the air. In the center of the image, there is a very bright, glowing light source, creating a lens flare effect that spreads across the upper half of the frame. The overall color palette is muted, with greys, browns, and soft yellows, giving it a somber yet hopeful atmosphere.

ZAIN. Remember the word unto thy servant, upon  
which thou hast caused me to hope.

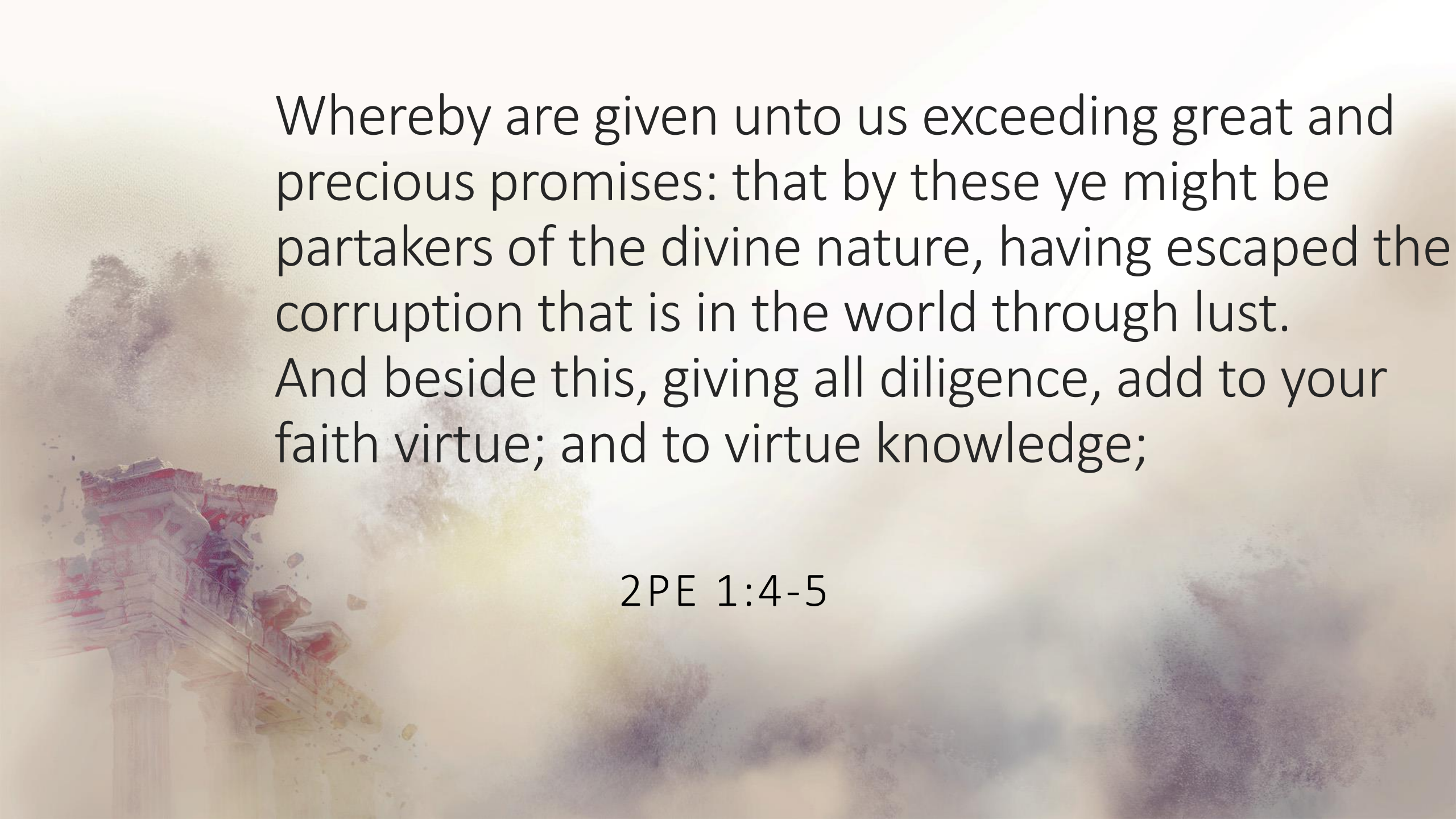
PS 119:49



The background features a soft, painterly illustration. On the left, a portion of a classical building with columns and a pediment is visible, rendered in muted tones. A bright, ethereal light source, possibly the sun or moon, is positioned in the center-left, casting a warm, golden glow across the scene. The sky is filled with soft, wispy clouds in shades of white, yellow, and light blue, creating a serene and hopeful atmosphere.

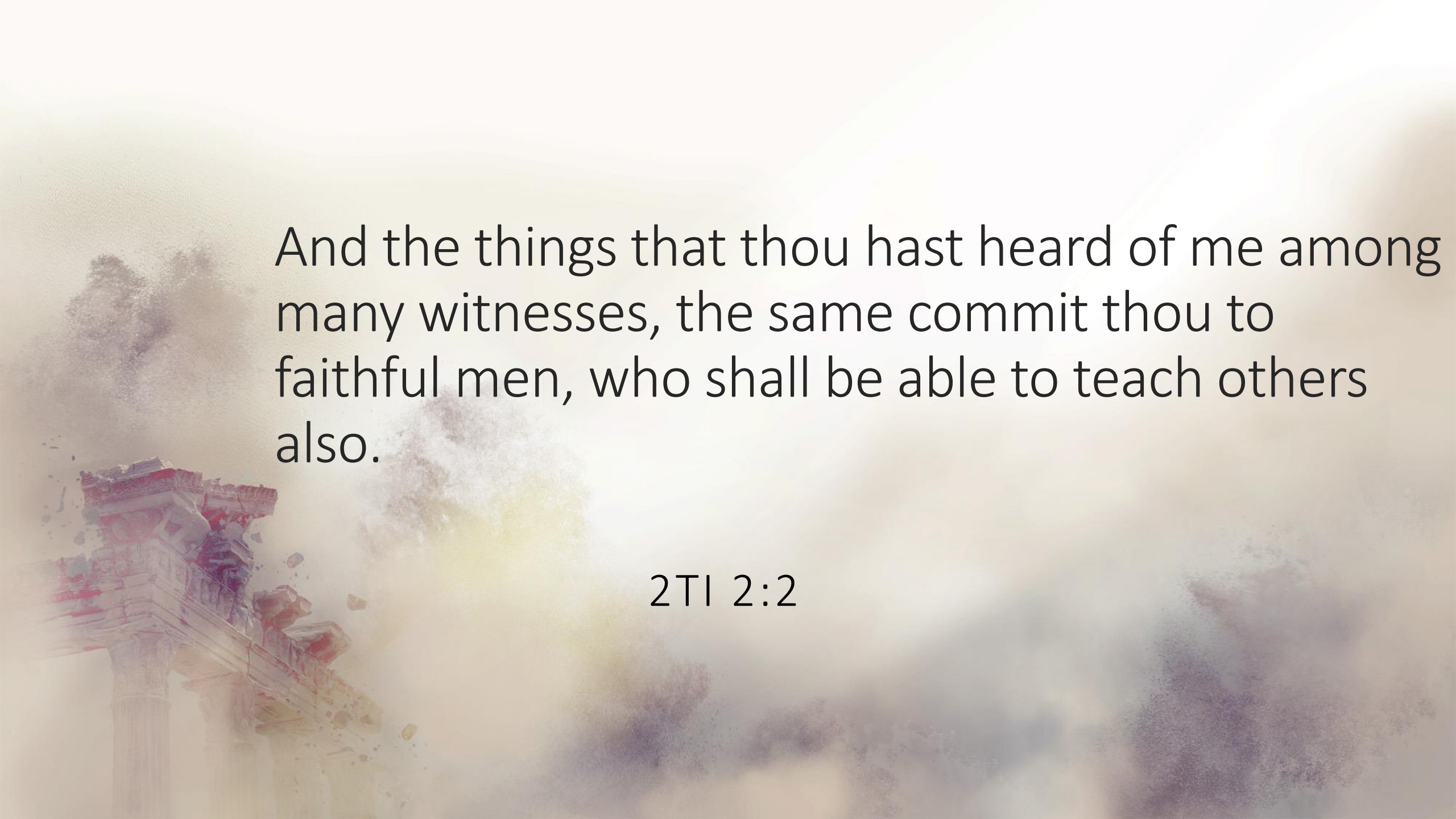
Seeing then that we have such hope, we use  
great plainness of speech:

2CO 3:12



Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust. And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;

2PE 1:4-5



And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.

2TI 2:2









# Pray Requests for our Bible Studies:

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<b>Pray for Fruit:</b>	Visitors, Salvations and Discipleship. (Jn 15:16, Col 1:6)
<b>Pray for Anointing:</b>	Spiritual empowerment to do the work of the Lord. (Ps 90:16-17, Ps 127:1)
<b>Pray for Protection:</b>	The Devil is at work! (1 Pe 5:8, Job 2:2)
<b>Pray for our Witness:</b>	Outreach, invitation, and evangelism needs to be deliberate, structured, and natural. (Eph 6:18-20, Jn 4:29, Rev 22:17)
<b>Pray for our Walk:</b>	Ministry that matters is an overflow. We invite others in, not tell others what to do. Only a personal walk in the light allows us to bring other to the light. (Mark 2:14, 1 Co 11:1, Philipians 3:17);
<b>Pray for our Heritage and your place in it:</b>	Stay in the place of protection and blessing (2 Ki 2:13-14, 1 Co 11:1)