Review:

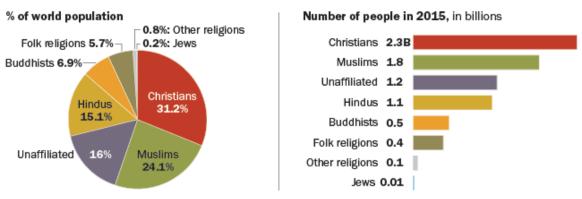
• Blessed is the man to whom the Lord will not impute sin.



Father Abraham

• Rom 4:16 Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,

Christians are the largest religious group in 2015



Source: Pew Research Center demographic projections. See Methodology for details.

"The Changing Global Religious Landscape"

PEW RESEARCH CENTER



The Father of the Faithful

Intro: Father Abraham:

• · About <u>55%</u> of the world's population look to Abraham as the Father of their <u>Faith</u>. This includes <u>Christians</u>, <u>Muslims</u>, and <u>Jews</u>.

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- · "Faith" doesn't mean the same thing to everyone. Same vocabulary, different dictionary!
- * For Bible believers Faith is not a synonym of "religion". It means "believing God". (Rom 4:3, 9)

Verses 9-17:

• To be a child of Abraham is to be a child of faith.

Verses 9-12: The blessedness of imputed righteousness is not just for the "circumcision" (the Jews, see Acts 10:45)

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- * Abraham was imputed righteousness before he was circumcised.
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- * Circumcision is a sign of something. It is not the something.
- * The something is righteousness imputed through faith. Abraham is the father of the faithful.

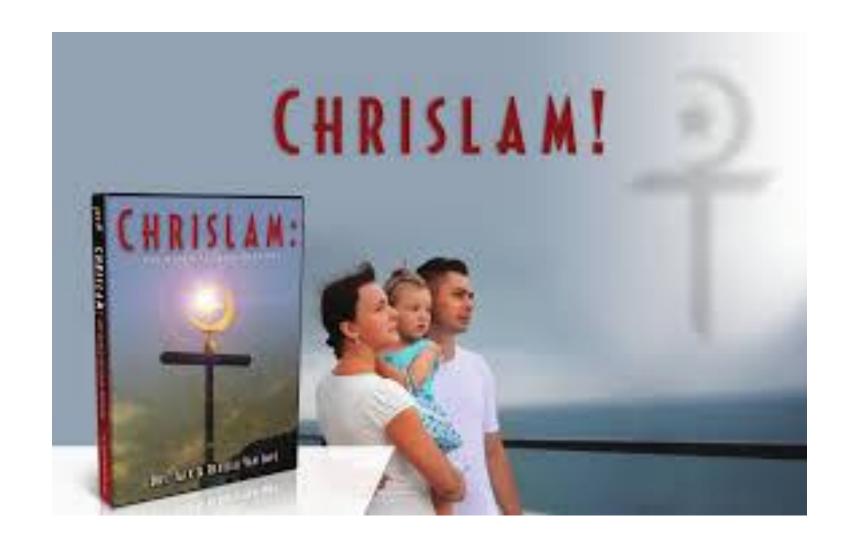
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a growing abomination



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- * The promise was to Abraham, not to those who fulfill the law. (V. 13)
- * Faith and works are exclusive (V.14). So no "Chrislam"
- * The law reveals sin, which results in wrath, not promise.

Verses 16-17:

• The promises are sure, because they are not something earned by God's people, but rather something imputed by God.