



Review: Romans 1-2: Explanation of the gospel: Establishing the guilt of all humanity:

<u>Conscience</u> (Rom 1:19) and <u>nature</u> (Rom 1:20). Since all are exposed <u>to</u> these two witnesses, all are exposed <u>by</u> them. Nature testifies, "He/she knew there was a glorious Creator, and did not seek to be right with Him or to worship Him." Your conscience testifies, "He/she knew it was wrong and did it anyway."

## Rom 2:17-29:

- 1. 17-20: The confidence of the Jews: They knew they had the truth.
- 2. 21-24: The <u>pretence</u> of the Jews: <u>Privilege</u> led to pretense that they were <u>righteous</u> & <u>just.</u>
  - A. This is a partial explanation/continuation of verse 13
- 3. 25-29: The circumcision of the Jews: They needed their <u>hearts</u> circumcised!

<u>Historically</u>: Jews and Gentile were working through their differences in the early church.

<u>Doctrinally:</u> All are guilty, and all are saved by an inward spiritual means, not by the letter (v.29)

Personally: "Religious people" can pretentious. This is a giant turn off to everyone (v.24)

A. Surety in the WOG (Prov 22:21) and a privileged position can make us blessed or cursed.





