

ROMANS

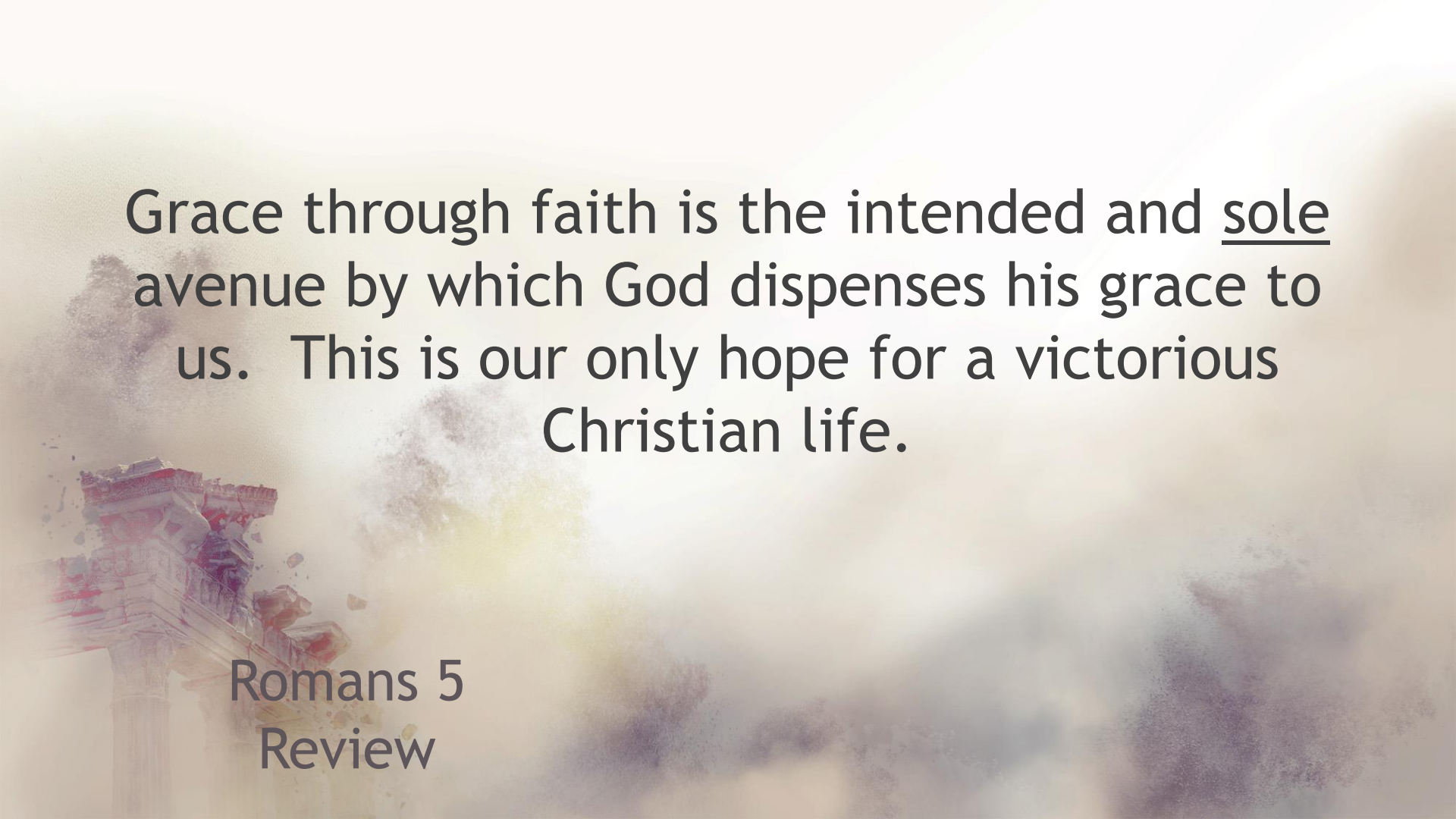
The background of the slide is a dramatic, artistic illustration of a Roman temple. The temple features a series of tall, fluted columns supporting a heavy entablature. The pediment above the columns is crumbling and broken, with debris falling away. A large, billowing cloud of smoke or dust rises from the roof of the temple, filling the upper half of the frame. The overall color palette is muted, with earthy tones of brown, tan, and grey, accented with some darker, almost black, splatters and smoke. The lighting is dramatic, with a bright, hazy light source from the upper right, creating a sense of atmosphere and decay.

Week 20



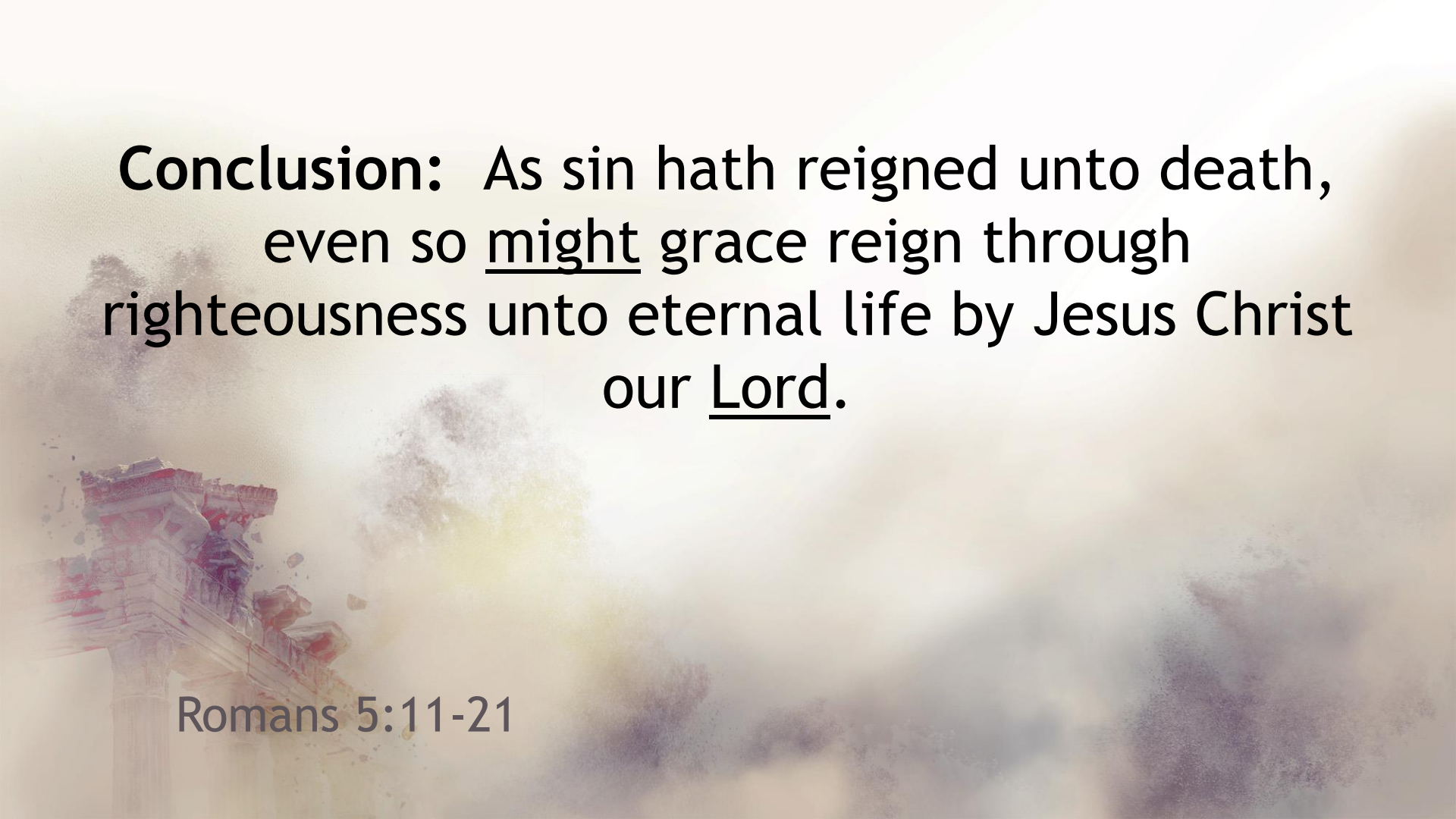
Grace Comes through Faith

Romans 5
Review

The background of the slide features a soft, painterly illustration. On the left, a portion of a classical building with columns and a pediment is visible, rendered in muted tones. A bright, ethereal light source, possibly representing the sun or moon, is positioned in the upper center, casting a warm, golden glow across the scene. The sky is filled with soft, wispy clouds in shades of white, yellow, and light blue, creating a serene and hopeful atmosphere.

Grace through faith is the intended and sole avenue by which God dispenses his grace to us. This is our only hope for a victorious Christian life.

Romans 5
Review

The background of the slide features a soft, painterly illustration. On the left side, there is a depiction of a classical building, possibly a temple or church, with visible columns and architectural details. A bright, ethereal light source, resembling a sun or moon, is positioned behind the building, casting a warm, golden glow across the scene. The sky is filled with soft, wispy clouds in shades of white, yellow, and light blue, creating a serene and spiritual atmosphere.

Conclusion: As sin hath reigned unto death,
even so might grace reign through
righteousness unto eternal life by Jesus Christ
our Lord.

Romans 5:11-21

CHAPTER 6

- 1 What shall we say then? Shall we continue in sin, that grace may abound?
- 2 God forbid. How shall we, that are dead to sin, live any longer therein?
- 3 Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death?
- 4 Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.
- 5 For if we have been planted together in the likeness of his death, we shall be also *in the likeness of his* resurrection:
- 6 Knowing this, that our old man is crucified with *him*, that the body of sin might be destroyed, that henceforth we should not serve sin.
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- 10 For in that he died, he died unto sin once: but in that he liveth, he liveth unto God.
- 11 Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.
- 12 Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.
- 13 Neither yield ye your members *as* instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members *as* instruments of righteousness unto God.
- 14 For sin shall not have dominion over you: for ye are not under the law, but under grace.
- 15 What then? shall we sin, because we are not under the law, but under grace? God forbid.
- 16 Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?
- 17 But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you.
- 18 Being then made free from sin, ye became the servants of righteousness.
- 19 I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.
- 20 For when ye were the servants of sin, ye were free from righteousness.
- 21 What fruit had ye then in those things whereof ye are now ashamed? for the end of those things *is* death.
- 22 But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.
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- 9 **Knowing** that Christ being raised from the dead dieth no more; death hath no more dominion over him.
- 10 For in that he died, he died unto sin once: but in that he liveth, he liveth unto God.
- 11 Likewise **reckon** ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.
- 12 Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.
- 13 Neither **yield** ye your members *as* instruments of unrighteousness unto sin: but **yield** yourselves unto God, as those that are alive from the dead, and your members *as* instruments of righteousness unto God.
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Col 3:10 And have put on the new *man*, which
is renewed in knowledge after the image of
him that created him:

know

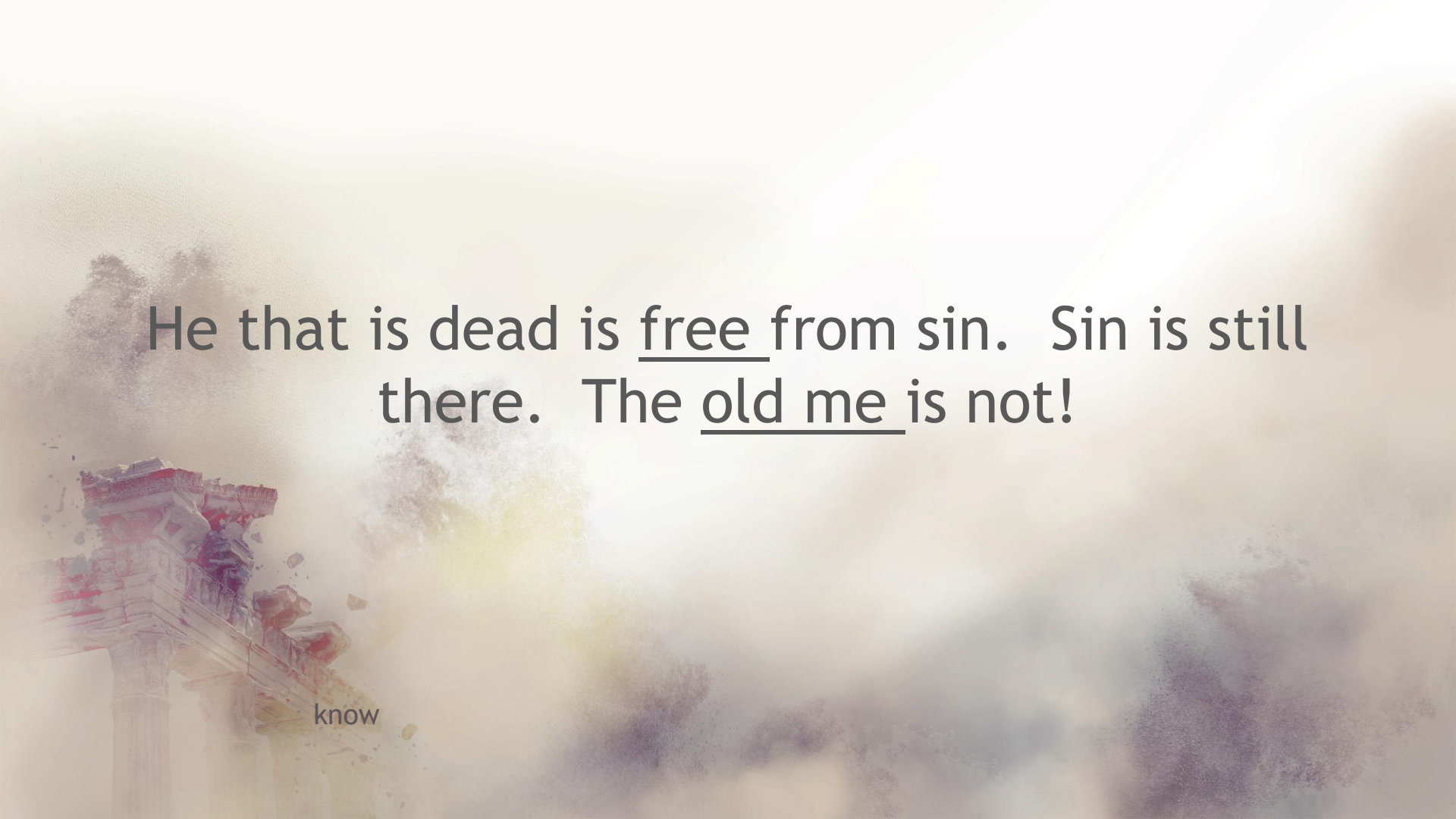


Verses 3-7: We are dead with Christ. Our old man is crucified with him. (2 Cor 5:17).

know

2Co 5:17 Therefore if any man *be* in Christ,
he is a new creature: old things are passed
away; behold, all things are become new.

know

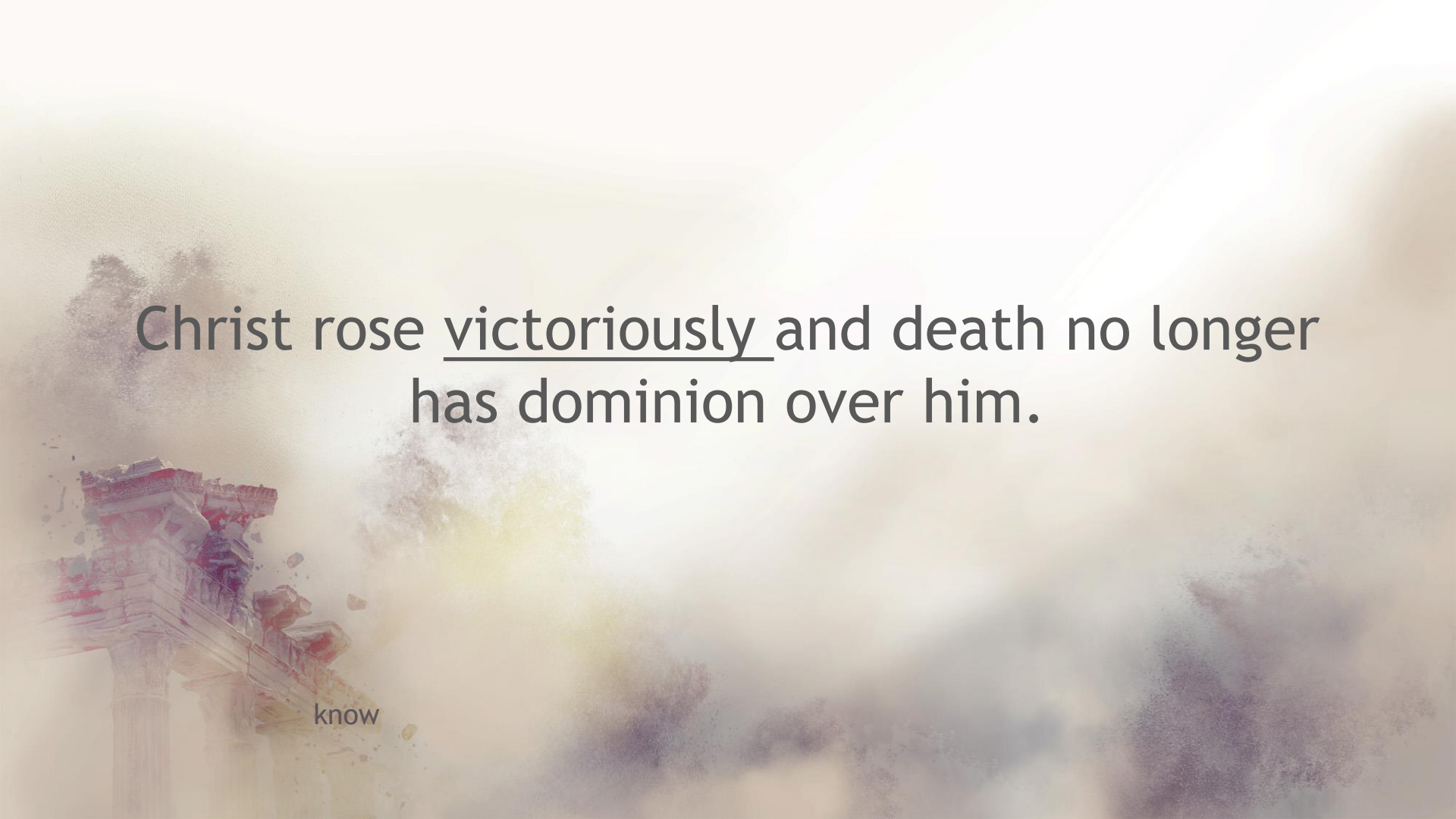


He that is dead is free from sin. Sin is still
there. The old me is not!

know

We are alive with Christ. The “shall” of v.8 refers back to the “if” of the same verse—not future tense. He dieth no more (He died once and for all).

know



Christ rose victoriously and death no longer
has dominion over him.

know

...Yourselves to be dead indeed unto sin. Stop and reckon! If the Devil cannot keep you ignorant (unknowing), he will work to keep you thoughtless! (Eph 5:1-17).

reckon

- Dead...one-time past event on the timeline of our lives that has set us free from sin.

* Sin is not removed.

reckon

- Dead...one-time past event on the timeline of our lives that has set us free from sin.

- * Sin is not removed.

- * Sin is still tempting.

reckon

When Sin comes knocking on your door—tell
him the person he is looking for has died.

reckon

**Yield: Verses 12-14: We are free to choose
to whom we will yield. Jn 8:32.**

yield

- Our choices: Yield to sin or yield to God.
(Not yielding is not an option).



yield

- Yielding to sin results in unrighteousness.
Yielding to God in righteousness.



yield

- Yielding to sin indicates ignorance (Rom 6:1-3, 6-10) or thoughtlessness. (Rom 6:11)

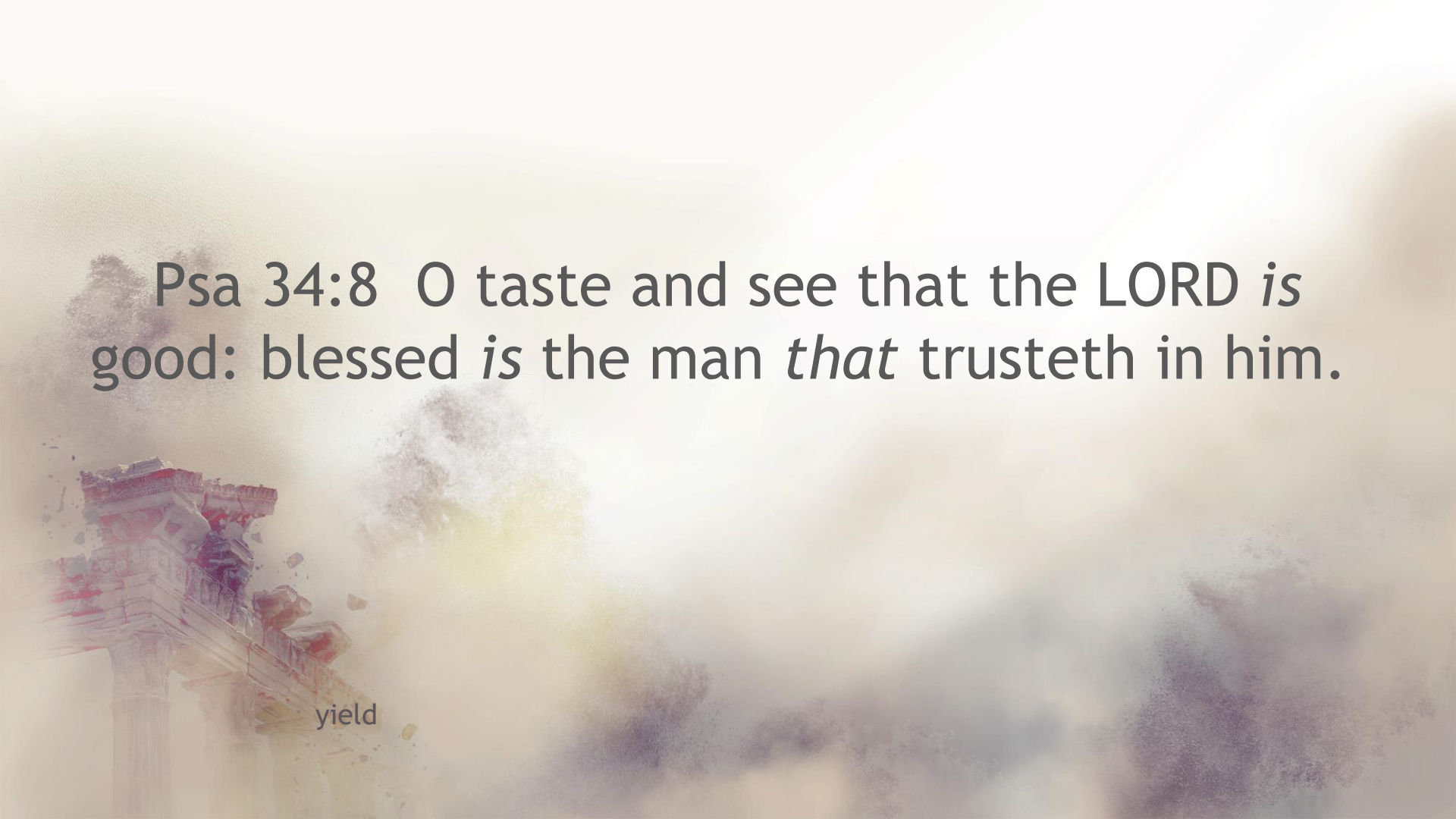
yield

• Not yielding to God reveals a gross misunderstanding of who God is. (Like calling him Lord and not following his instructions). (Job 9:32), (Ps 24), (Lu 6:46-49), (Ps 34:8).

yield

Vs 14: Conclusion: Sin does not have
dominion over us. We are not under the law
(which defines sin), but under grace. This
brings us back full circle to our position in
grace. **Gal 5:13**

yield



Psa 34:8 O taste and see that the LORD *is*
good: blessed *is* the man *that* trusteth in him.

yield

I THOU SHALT PRAY

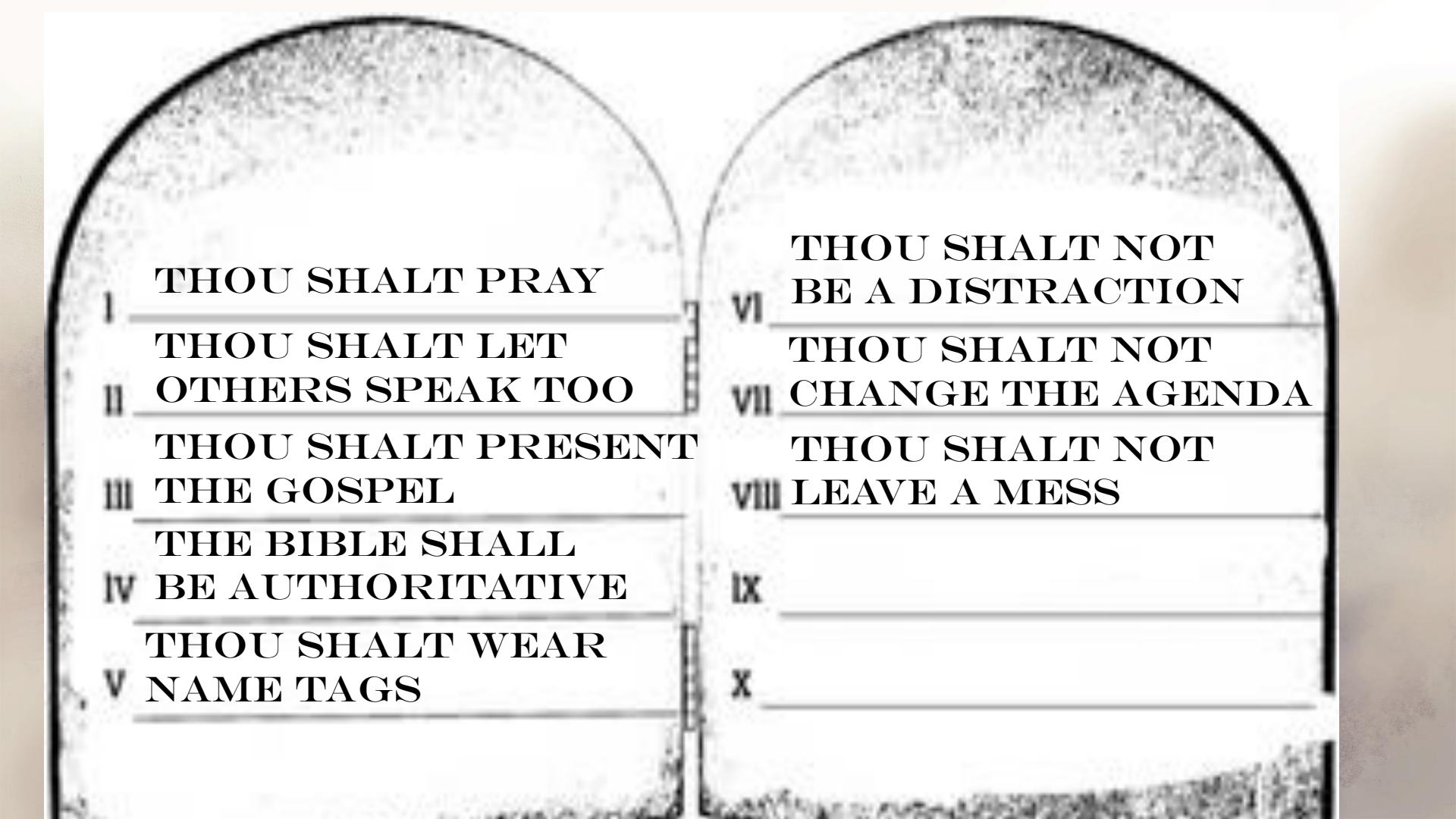
**II THOU SHALT LET
OTHERS SPEAK TOO**

**IV THOU SHALT WEAR
V NAME TAGS**

**VI THOU SHALT NOT
VII CHANGE THE AGENDA**



ROMANS

- 
- I** THOU SHALT PRAY
-
- II** THOU SHALT LET
OTHERS SPEAK TOO
-
- III** THOU SHALT PRESENT
THE GOSPEL
-
- IV** THE BIBLE SHALL
BE AUTHORITATIVE
-
- V** THOU SHALT WEAR
NAME TAGS

- VI** THOU SHALT NOT
BE A DISTRACTION
-
- VII** THOU SHALT NOT
CHANGE THE AGENDA
-
- VIII** THOU SHALT NOT
LEAVE A MESS

IX

X