

Jesus was in the grave 3 full nights and days

Matt 12:40 For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.
Jonah 1: 17 Now the LORD had prepared a great fish to swallow up Jonah. And Jonah was in the belly of the fish three days and three nights.

Roman Calandar Days 12a to 12a Night - Day Time	Sunday		Monday		Tuesday		Wednesday		Thursday		Friday		Saturday		Sunday	
	6pm	6am	6pm	6am	6pm	6am	6pm	6am	6pm	6am	6pm	6am	6pm	6am	6pm	6am
Hebrew Calendar Days 6p to 6p	Sunday		Monday		Tuesday		Wednesday		Thursday		Friday		Saturday		Sunday	
Events listed	Triumphal entry into Jerusalem. Mark 11:1-11 Palm Sunday		Mark 11:12-19		Mark 11:20-14:1 Note: Tues evening (6pm on...) begins the 4th day of the week (Wed) - the day they killed the passover lamb! Mk14:12-17, Lu 22:1,7 Mat 26:17		Mark 14:12-15 Christ is crucified at 9am (25), darkness covers the land from 12 to 3pm (33) then Jesus died at 3pm (34) and was quickly buried by 6pm (42) Mk 15:37-42, Lk 23:46-54 Jo 19:30-31,40-42		Passover Sabbath John 19:30-31 "for that sabbath was an <u>high day</u> " Lev 23, Numb 9, 28, etc				Regular weekly Sabbath		Jesus came out of the tomb on the Jewish <i>toward</i> the first day of the week, Sunday (our Sat night) Mt 28:1-4 After 6pm - on the Roman Saturday	
Jewish celebration of passover	10th day of the 1st month, NISSAN. "The Passover Lamb" is selected. Ex 12 Mark 11:9 - they sing the Hallel Ps 118:22-29						Note: the passover begins at 6pm Wed (<i>our time</i>) - the beginning of the 5th day of the week. Jesus was in the tomb the 5th-7th days of the week						Jesus rose at the end of three days! Mt17:22,23; Mark 16 Lk24:46; Ac 10:40; 1 Co 15:4		Note: The empty tomb discovered while it was still dark. John 20:1 at the dawn of day.	
	The lamb is observed for 4 days before it is sacrificed. 4 days before Passover, Jesus enters Jerusalem and then is killed on the 4th day. John 19:30-31								Christ in the grave three days and three nights.						17th of Nissan!	

Note: The Jewish reckoning of a 'day' is "the evening and the morning..." Gen 1:5, 8, etc... We caculate a day as 12a to 12a.
Both Jonah and Jesus were dead 3 days and nights. Note the language in Jonah 2:1-7, he died. The Word of God is very clear that Jesus rose again on the third day! See ref's on Saturday in chart.

Consider the Passover Feast:

On the 10th of 1st month (Abib or Nisan) a lamb is selected, it is brought to the temple and examined/observed for 4 days. Exodus 12.
Assuming it passes as unblemished, it was ritualistically sacrificed at the time of the evening sacrifice (3 pm) on the 14th of Nisan as a memorial of the Passover lamb of Exodus 12. Many traditional elements such as the singing of Psalms 113-118 (the Hallel) are followed with this selection. So, if this is a “Dress Rehearsal”, what is it that is the real show?

- * Adam to Christ is 4,000 years. If a day is as a thousand years (2 Peter 3:8), four days passed between the prophetic “choosing of the lamb of God (Gen 3:15) and the day of his sacrifice.”
- * John 12:1-2. We see that Jesus was at Bethany 6 days before Passover. Then they made supper. This would make it 5 days before Passover since the “next day” for the Jews started in the evening, not the morning. Then in verse 12, we see “the next day” again which makes it 4 days before Passover. What does Jesus do? He enters Jerusalem. As he enters Jerusalem the people praise him.
Mark 11:9 And they that went before, and they that followed, cried, saying, Hosanna; Blessed is he that cometh in the name of the Lord:
Ps 118:22-29. Compare verse 26 and Mark 11:9. Israel is singing the Hallel to Jesus Christ!

Mark 11:18 we see the Pharisees seek to destroy him (select him to die), and in vs 28 the beginning of his examination. Having been found without fault (Luk 23:14)